

**NORTH EAST (INNER) AREA COMMITTEE**

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**Meeting to be held in Austin Burke Memorial Hall, Chapeltown Road on  
Monday, 4th December, 2006 at 5.00 pm**

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**MEMBERSHIP**

Councillors

J Dowson	-	Chapel Allerton
S Hamilton	-	Chapel Allerton
M Rafique	-	Chapel Allerton
R Harker	-	Moortown
M Harris	-	Moortown
B Lancaster	-	Moortown
V Kendall	-	Roundhay
M Lobley	-	Roundhay
P Wadsworth	-	Roundhay

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**Agenda compiled by:  
Governance Services Unit  
Civic Hall  
LEEDS LS1 1UR  
Telephone: 247 4356**

**Andy Booth**

**Area Manager: Rory Barke  
Tel: 214 5865**

## **A BRIEF EXPLANATION OF COUNCIL FUNCTIONS AND EXECUTIVE FUNCTIONS**

There are certain functions that are defined by regulations which can only be carried out at a meeting of the Full Council or under a Scheme of Delegation approved by the Full Council. Everything else is an Executive Function and, therefore, is carried out by the Council's Executive Board or under a Scheme of Delegation agreed by the Executive Board.

The Area Committee has some functions which are delegated from full Council and some Functions which are delegated from the Executive Board. Both functions are kept separately in order to make it clear where the authority has come from so that if there are decisions that the Area Committee decides not to make they know which body the decision should be referred back to.

# A G E N D A

Item No	Ward	Item Not Open		Page No
1			<p><b>APPEALS AGAINST REFUSAL OF INSPECTION OF DOCUMENTS</b></p> <p>To consider any appeals in accordance with Procedure Rule 25 of the Access to Information Procedure Rules (in the event of an Appeal the press and public will be excluded)</p>	
2			<p><b>EXCLUSION OF PUBLIC</b></p> <p>To identify items where resolutions may be moved to exclude the public</p>	
3			<p><b>LATE ITEMS</b></p> <p>To identify items which have been admitted to the agenda by the Chair for consideration</p> <p>(The special circumstances shall be specified in the minutes)</p>	
4			<p><b>DECLARATION OF INTERESTS</b></p> <p>To declare any personal/prejudicial interests for the purpose of Section 81(3) of the Local Government Act 2000 and paragraphs 8 to 13 of the Members Code of Conduct</p>	
5			<p><b>APOLOGIES</b></p>	

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6			<p><b>OPEN FORUM</b></p> <p>In accordance with Paragraphs 6.24 and 6.25 of the Area Committee Procedure Rules, at the discretion of the Chair a period of up to 10 minutes may be allocated at each ordinary meeting for members of the public to make representations or to ask questions on matters within the terms of reference of the Area Committee. This period of time may be extended at the discretion of the Chair. No member of the public shall speak for more than three minutes in the Open Forum, except by permission of the Chair.</p>	
7			<p><b>MINUTES</b></p> <p>To confirm as a correct record the attached minutes of the meeting held on 16<sup>th</sup> October 2006.</p>	1 - 8
8			<p><b>CHILDREN'S TRUST ARRANGEMENTS FOR LEEDS</b></p> <p>To receive and consider the report of the Director of Children's Services.</p> <p><b>Time – 15 Mins (Council Function)</b></p>	9 - 16
9			<p><b>SCRUTINY ACTION LEARNING PROJECT AROUND COMMUNITY DEVELOPMENT IN HEALTH AND WELLBEING</b></p> <p>To receive and consider the report of the Head of Scrutiny and Member Development.</p> <p><b>Time – 15 Mins (Council Function)</b></p>	17 - 26
10			<p><b>COMMUNITY SAFETY UPDATE</b></p> <p>To receive and consider the attached report of the North East Area Manager</p> <p><b>Time – 15 Mins (Executive Function)</b></p>	27 - 38

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11			<p><b>BUILDING SCHOOLS FOR THE FUTURE PHASE 1</b></p> <p>To receive and consider the attached report of the Director of Development.</p> <p><b>Time - 15 Mins (Council Function)</b></p>	39 - 42
12			<p><b>2006/07 WELL-BEING FUND</b></p> <p>To receive and consider the attached report of the North East Area Manager.</p> <p><b>Time – 10 Mins (Executive Function)</b></p>	43 - 52
13			<p><b>NORTH EAST DISTRICT PARTNERSHIP UPDATE</b></p> <p>To receive and consider the report of the North East Area Manager.</p> <p><b>Time – 10 Mins (Executive Function)</b></p>	53 - 56
14			<p><b>AREA DELIVERY PLAN 2007/08</b></p> <p>To receive and consider the report of the North East Area Manager.</p> <p><b>Time – 10 Mins (Executive Function)</b></p>	57 - 60
15			<p><b>AREA ACTIONS AND ACHIEVEMENTS PROGRESS REPORT</b></p> <p>To receive and consider the report of the North East Area Manager.</p> <p><b>Time – 10 Mins (Executive Function)</b></p>	61 - 74
16			<p><b>WORKING GROUPS UPDATE</b></p> <p>To receive and consider the report of the North East Area Manager.</p> <p><b>Time – 5 Mins (Executive Function)</b></p>	75 - 78

Item No	Ward	Item Not Open		Page No
17			<p><b>AREA COMMITTEE FORUMS</b></p> <p>To receive and consider the report of the North East Area Manager.</p> <p><b>Time – 5 Mins (Executive Function)</b></p>	79 - 82
18			<p><b>DATE, TIME AND VENUE OF NEXT MEETING</b></p> <p>Monday, 5<sup>th</sup> February 2007 at 5.00 p.m. at St Gemma's Hospice, Prout Conference Centre, Harrogate Road, LS17 6QD.</p> <p><b>MAP OF TODAYS VENUE</b></p> <p>The Austin Burke Memorial Centre, 196 Chapeltown Road, Leeds, LS7 4HZ.</p>	